Approved

| On this the 13th | day of October | 2015, the Co | ommssioners' Court, with the follo | wing members being preso | ent Commissioners Cou |
|---------------------------------------|---|------------------|---|---|--|
| | Roger Harmon | - | County Judge | | |
| | Rick Bailey | - | Commissioner Pct #1 | | OCT 13 2015 |
| | Kenny Howell | - | Commissioner Pct #2 | | |
| • | Jerry D. Stringer | - | Commissioner Pct #3 | | |
| | Larry Woolley | - | Commissioner Pct #4 | | |
| The following proceed | lings were had, to-wit | : | | | |
| THAT WHERE Johnson County, and | AS, theretofore, on Se | eptember 22, 20 | 14, the Court heard and approved | the budget for the year 20 | 15 for |
| | n proper application, t . The transfer does no | | rs' Court has transferred an existir otal of the budget. | ng budget surplus to a bud | get of a |
| The following | transfers to said bud | get are hereby a | uthorized: | | |
| Department Name: | | 18th District | Court | Department #: | 4360 |
| TRANSFER <u>FROM</u> : | | | | | |
| ACCOUNT NUMBE | ER NAME | | ACCOUNT NUMBER | | AMOUNT |
| Investigation Ex | pense | | 0100-4360-55840-AJ | | 750.00 |
| Fees & Servi | | | 0100-4360-54000-AJ | | 460.00 |
| | | | | *************************************** | |
| | | | TOTAL TRANSFERRED FROM: | | \$1,210.00 |
| TRANSFER <u>TO</u> : | | | | | |
| ACCOUNT NUMBE | ER NAME | | ACCOUNT NUMBER | | AMOUNT |
| Office Suppl | | | 0100-4360-53110-AJ | | 750.00 |
| Indigent Court Repor | | | 0100-4360-55850-AJ | | 460.00 |
| | , | | | | |
| | | | TOTAL TRANSFERRED TO: | | \$1,210.00 |
| | | | TO THE THOUSE CHILD TO | | ¥ 1/210.00 |
| EXPLANATION: To cover budget short | age | | | | |
| ro cover budget snort | | | | | |
| Department Head: | · | | | Date: | ······································ |
| THE COUNTY OF JOHN | 4SON . | | ROUND DOLLARS ONLY | | |
| | B | ANCONA | .) | | |
| ВҮ: | , squ di- | WOW IO | | | |
| | Roger Harmon, Cou | nty Judge | | | |
| Date received by the Cor | unty Judge's Office: | | Date Received | by Budget Coordinator: | |

| | II | N THE MATT | ER OF TRAN | ISFERRING OF BUDGET SURPL | US OF JOHNSON COUNTY | Approved |
|---------------------------------|--|----------------|------------------|--|--------------------------------|-----------------|
| On this the13 | Bth_day of | October | 2015, the | Commssioners' Court, with the fo | ollowing members being pres | |
| | Roger Hari Rick Bailey Kenny Hov Jerry D. St Larry Woo | vell ringer | - - - - | County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 | | OCT 13 2015 |
| The following pro | oceedings were | had, to-wit: | | | | |
| THAT W Johnson County, | | ofore, on Sep | tember 22, 2 | 014, the Court heard and approv | ved the budget for the year 20 | 115 for |
| similar kind and | | fer does not | increase the | ners' Court has transferred an exi total of the budget. authorized: | isting budget surplus to a bud | get of a |
| Department Nam | ne: | | Road & Brid | ge Pct. 3 | Department #: | 0170-6140 |
| TRANSFER FROM | <u>1</u> : | | | | | |
| | JMBER NAME g Reserve | _ | _ _ | ACCOUNT NUMBER 0170-6140-53970-HS | | AMOUNT 95.00 |
| TRANSFER <u>TO</u> : | | | - | TOTAL TRANSFERRED FROM: | | \$95.00 |
| | JMBER NAME Services | | | ACCOUNT NUMBER 0170-6140-54000-HS | | AMOUNT 95.00 |
| | | | - - - | TOTAL TRANSFERRED TO: | | \$95.00 |
| EXPLANATION: To cover budget | shortage | | | | | · |
| Department Hea | d: | | | | Date: | |
| THE COUNTY OF | TOHINZON | the m | mas f | ROUND DOLLARS ONLY | | |
| BY: | Roger | Harmon, Count | y Judge | | | |
| Date received by th | he County Judge's | office: | | Date Receiv | ved by Budget Coordinator: | |

| n this the 13th o | day of October | 2015, the Commssioners' Court, with the foll | owing members being prese | Approved Commissioners Co |
|-----------------------------------|---------------------------------------|---|-------------------------------|---------------------------------------|
| F | Roger Harmon | - County Judge | | |
| | Rick Bailey | - Commissioner Pct #1 | | OCT 13 2015 |
| | Cenny Howell | - Commissioner Pct #2 | | |
| J | erry D. Stringer | - Commissioner Pct #3 | | |
| | arry Woolley | - Commissioner Pct #4 | | |
| e following proceed | ings were had, to-wit: | | | |
| THAT WHERE, | AS, theretofore, on Sep | tember 22, 2014, the Court heard and approved | d the budget for the year 203 | .5 for |
| | | Commissioners' Court has transferred an exist increase the total of the budget. | ing budget surplus to a budg | et of a |
| The following | transfers to said budge | et are hereby authorized: | | |
| partment Name: _ | · · · · · · · · · · · · · · · · · · · | Constable Pct. 2 | Department #: | 5510 |
| ANSFER <u>FROM</u> : | | | | |
| ACCOUNT NUMBER | R NAMF | ACCOUNT NUMBER | | AMOUNT |
| Petroleum Prod | | 0100-5510-53400-LE | | 52.00 |
| | | | | 32.00 |
| | | | | |
| ANSFER <u>TO</u> : | | TOTAL TRANSFERRED FROM: | - | \$52.00 |
| ACCOUNT NUMBER | R NAME | ACCOUNT NUMBER | | AMOUNT |
| Law Book Publica | | 0100-5510-53120-LE | | 52.00 |
| | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | |
| | | TOTAL TRANSFERRED TO: | | \$52.00 |
| PLANATION: cover budget shorta | age | · | | |
| partment Head: | | | Date: | |
| E COUNTY OF JOHNS | SON | ROUND DOLLARS ONLY | | |
| | to upo S | (shanem) | | |
| | Roger Harmon, Count | | | |

Date Received by Budget Coordinator:

Date received by the County Judge's Office:

| | 11 | N THE MAT | TER OF TRAN | ISFERRING OF BUDGET SURPLUS | OF JOHNSON COUNTY | Annroved |
|--|--|---------------------------------------|---------------|---|---|--|
| On this the 13th | day of | October | 2015, the | Commssioners' Court, with the follo | wing members being pres | Approved Commissioners Cour |
| | Roger Har | mon | - | County Judge | | |
| | Rick Bailey | , | - | Commissioner Pct #1 | | OCT 13 2015 |
| | Kenny Hov | vell | - | Commissioner Pct #2 | | |
| | Jerry D. St | ringer | - | Commissioner Pct #3 | | |
| | Larry Woo | lley | - | Commissioner Pct #4 | | |
| The following proce | eedings were | had, to-wit: | | | | |
| THAT WHE Johnson County, an | | ofore, on Sep | otember 22, 2 | 014, the Court heard and approved | the budget for the year 20 | 15 for |
| | | | | ners' Court has transferred an existin total of the budget. | g budget surplus to a bud | get of a |
| | | | et are hereby | | | |
| Department Name: | : | E | mergency Ma | anagement | Department #: | 4060 |
| TRANSFER <u>FROM</u> : | | | | | | |
| ACCOUNT NUM | IRFR NAME | | | ACCOUNT NUMBER | | AMOUNT |
| Maintenance of Off | | nt | | 0100-4060-58000-PH | | 2,330.00 |
| Traintenance or on | nee Equipme | | - | 0100 1000 00000 111 | <u></u> | |
| | | | | | | and the state of t |
| | | - | _ | | | |
| | | | _ | | | |
| | · · · · · · · · · · · · · · · · · · · | | | TOTAL TRANSFERRED FROM: | | \$2,330.00 |
| TRANSFER <u>TO</u> : | | | | | | |
| <u></u> . | | | | | | |
| ACCOUNT NUM | IBER NAME | | | ACCOUNT NUMBER | | AMOUNT |
| Equipment ! | Non Cap | | | 0100-4060-56510-PH | | 2,330.00 |
| | · | | | | *************************************** | |
| | ······································ | | _ | | | |
| | | | | | | |
| | | | | | 4 | |
| | | | _ | TOTAL TRANSFERRED TO: | | \$2,330.00 |
| | | | | | | |
| EXPLANATION: | | | | | | |
| | r a radio nurc | hased by the | Purchasing D | epartment which they no longer ne | ed . | |
| Tollorer Baeger tol | a radio pare | nasca by the | T Grondonig C | opulation transfer the total file. | | |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | | · · · · · · · · · · · · · · · · · · · | | - v von a časana | | |
| Department Head: | | | | | Date: | |
| | | | | | | |
| THE COUNTY OF JO | HNSON | , | | ROUND DOLLARS ONLY | | |
| |) | 4 | Λ | <u> </u> | | |
| ~ | No | an F | ww # | ien | | |
| RV. | | - | | | | |

Roger Harmon, County Judge

Date received by the County Judge's Office:

Date Received by Budget Coordinator:

2015, the Commssioners' Court, with the following members being present IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY Commissioners Court On this the 13th day of October Roger Harmon **County Judge** OCT 13 2015 **Rick Bailey** Commissioner Pct #1 **Kenny Howell** Commissioner Pct #2 Jerry D. Stringer Commissioner Pct #3 **Larry Woolley** Commissioner Pct #4 The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

| Department Name: | Non Departmental | Department #: | 5100 |
|---|--------------------------------------|------------------------|--------------------|
| TRANSFER FROM: | | | |
| ACCOUNT NUMBER NAME Operating Reserve | ACCOUNT NUMBER 0100-5100-53970-GG | | AMOUNT 4,210.00 |
| | TOTAL TRANSFERRED FROM: | | \$4,210.00 |
| TRANSFER TO: | | | |
| ACCOUNT NUMBER NAME Small Tools & Supplies | ACCOUNT NUMBER 0100-5100-53300-GG | | AMOUNT 4,210.00 |
| | TOTAL TRANSFERRED TO: | | \$4,210.00 |
| EXPLANATION: Transfer budget for 6 security monitors | | | |
| Department Head: | | Date: | |
| THE COUNTY OF JOHNSON | ROUND DOLLARS ONLY | | |
| BY:Roger Harmon, | County ludgo | | |
| | | | |
| Date received by the County Judge's Office: | Date Received | by Budget Coordinator: | |

| On this the | 13th | _day of _ | October | 2015, the Co | mmssioners' Court, with the foll | owing members being pres | sent Commissioners Cour |
|--------------------|--------------|-------------------|--|-----------------|---|-----------------------------|----------------------------|
| | | Roger Har | mon | _ | County Judge | | Sommissioners Coul |
| | | Rick Baile | | - | Commissioner Pct #1 | | OCT = 8 0015 |
| | | Kenny Ho | - | _ | Commissioner Pct #2 | | OCT 13 2015 |
| | | Jerry D. St | | - | Commissioner Pct #3 | | |
| | | Larry Woo | - | - | Commissioner Pct #4 | | |
| The followin | g procee | edings were | had, to-wit: | | | | |
| THA Johnson Cou | | | tofore, on Sep | tember 28, 201 | 5 the Court heard and approved | the budget for the year 20 | 016 for |
| | | | | | s' Court has transferred an existi al of the budget. | ing budget surplus to a bud | lget of a |
| The | following | ng transfers | to said budge | t are hereby au | thorized: | | |
| Department | Name: | *** | | Road and Bridge | Pct. 4 | Department #: | 0180-6150 |
| TRANSFER <u>F</u> | ROM: | | | | | | |
| ACCOUN | IT NUMF | BER NAME | | | ACCOUNT NUMBER | | AMOUNT |
| | rating Re | | | | 0180-6150-53970-HS | | 50,000.00 |
| | | | | | | | |
| | | • • • • • • • • • | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | <u> </u> | TO | OTAL TRANSFERRED FROM: | | \$50,000.00 |
| TRANSFER T | <u>'O</u> : | | | | | | |
| | | | | | | | |
| | | BER NAME | | | ACCOUNT NUMBER | | AMOUNT |
| Major Brid | dge Culv | ert Projects | <u>. </u> | | 0180-6150-56570-HS | | 50,000.00 |
| | | | ····· | | | | |
| | | · | | | | | |
| | | | | | | <u></u> | |
| | | | | | TOTAL TRANSFERRED TO | | <u> </u> |
| | | | | | TOTAL TRANSFERRED TO: | | \$50,000.00 |
| EXPLANATIO | ANI. | | | | | | |
| To cover buc | | rtago | | | | | |
| TO COVET DUC | uget silo | rtage | | | | | |
| Department | Head: | | N° 4 *84 * - 1 * * * * * * * * * * * * * * * * * | | | Date: | |
| THE COUNTY | V OE IOH | INSON | | | ROUND DOLLARS ONLY | | |
| THE COURT | . 0. 501 | | . \ | | NOOND DOLLMIN ONLI | | |
| | | \ | | 7 | ` | | |
| BY: | | 710 | du an | 4 mme | \sim | | |
| | | Roger | Harmon, Count | y Judge | | | |
| Date received | l hu tha C | ounts bodget | r Office: | | Data Bassissa | l by Budget Coordinate- | |
| nare received | by the C | onury anage. | a Office: | | Date Received | d by Budget Coordinator: _ | |

Approved

| | _ | _ | _ | |
|--------|-------|------|---------|----|
| \sim | mmiss | inne | ire (: | n! |

| On this the 13th day of Octo | ber 2015, the Commssioners' Court, with the following members b | Commissioners C |
|---|---|---|
| Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley | - County Judge - Commissioner Pct #1 - Commissioner Pct #2 - Commissioner Pct #3 - Commissioner Pct #4 | OCT 13 2015 |
| The following proceedings were had, to- | wit: | |
| THAT WHEREAS, theretofore, o Johnson County, and | n September 28, 2015 the Court heard and approved the budget for th | e year 2016 for |
| similar kind and fund. The transfer doe | - | s to a budget of a |
| The following transfers to said I Department Name: | oudget are hereby authorized: Non Departmental Departme | ent #: 5100 |
| TRANSFER FROM: | • | |
| ACCOUNT NUMBER NAME Operating Reserve | ACCOUNT NUMBER 0100-5100-53970-GG | AMOUNT 10,927.00 |
| TRANSFER TO: | TOTAL TRANSFERRED FROM: | \$10,927.00 |
| ACCOUNT NUMBER NAME Workers Comp Unemployment FICA Medicare Retirement | ACCOUNT NUMBER 0100-5670-52020-LE 0100-5670-52040-LE 0100-5670-52150-LE 0100-5670-52160-LE 0100-5670-52170-LE TOTAL TRANSFERRED TO: | AMOUNT 104.00 181.00 3,751.00 878.00 6,013.00 \$10,927.00 |
| EXPLANATION: Fringes were not added to budget for Au | | |
| Department Head: | Date: | |
| THE COUNTY OF JOHNSON | ROUND DOLLARS ONLY | |

Roger Harmon, County Judge

Date received by the County Judge's Office:

Date Received by Budget Coordinator:

Approved

| On this the | 13th | _day of _ | October | 2015, the | Commssioners' Court, with the following members being present | Commissioners Court |
|---------------------|-------------|---------------|--|---------------|---|---------------------|
| | | Roger Har | mon | _ | County Judge | |
| | | Rick Baile | | - | Commissioner Pct #1 | OCT 13 2015 |
| | | Kenny Ho | well | | Commissioner Pct #2 | |
| | | Jerry D. St | tringer | - | Commissioner Pct #3 | |
| | | Larry Woo | olley | - | Commissioner Pct #4 | |
| The following | g procee | edings were | had, to-wit: | | | |
| | | | tofore, on Sep | otember 28, 2 | 015 the Court heard and approved the budget for the year 2016 t | for |
| Johnson Cou | nty, and | l | | | | · |
| | | | | | ners' Court has transferred an existing budget surplus to a budget total of the budget. | of a |
| The | followir | ng transfers | to said budge | et are hereby | authorized: | |
| Department | Name: | | ······································ | Public W | /orks Department #: | 4070 |
| TRANSFER <u>F</u> I | ROM: | | | | | |
| ACCOUN | T NUME | BER NAME | | | ACCOUNT NUMBER | AMOUNT |
| Fee | es & Serv | vices | | | 0100-4070-54000-GG | 700.00 |
| | | | | | | |
| | | | | _ | | |
| | | , | | _ | | |
| | | | | _ | TOTAL TRANSFERRED FROM | \$700.00 |
| TO AMELED T | ٥. | | | | TOTAL TRANSFERRED FROM: | \$700.00 |
| TRANSFER <u>T</u> | <u>u</u> . | | | | | |
| ACCOUN | T NUME | BER NAME | | | ACCOUNT NUMBER | AMOUNT |
| 1 | Telephor | ne | | | 0100-4070-54200-GG | 700.00 |
| | | | | | | |
| | | | | _ | | |
| | | | | _ | | - : |
| <u>.</u> | · | | | _ | TOTAL TRANSFERRED TO: | \$700.00 |
| | | | | | | |
| EXPLANATIO | | | | | | |
| The price inv | oicea w | ent up mio | die of the yea | r and budget | was not changed to accommodate this | |
| Department | Head: | | | | Date: | |
| | | | | | | |
| THE COUNTY | OF JOH | INSON | | | ROUND DOLLARS ONLY | |
| | | Z | Lt. | p. & | . `` | |
| BY: | | <u>, ज्यू</u> | Harman Carre | www. | | |
| | | коger | Harmon, Coun | ty Juage | | |
| Date received | by the Co | ounty Judge | 's Office: | | Date Received by Budget Coordinator: | |

Approved

| On this the 13th day of Oc | tober 2015, the Con | nmssioners' Court, with the follo | wing members being presen | t Commissioners (|
|---|--|--|--------------------------------|--------------------------|
| Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley | - - - - - | County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 | | OCT 13 201 |
| The following proceedings were had, | to-wit: | | | |
| THAT WHEREAS, theretofore Johnson County, and | , on September 28, 2015 | the Court heard and approved t | he budget for the year 2016 | for |
| WHEREAS, on proper applica similar kind and fund. The transfer de | | ' Court has transferred an existin Il of the budget. | g budget surplus to a budge | t of a |
| The following transfers to sai | d budget are hereby aut | horized: | | |
| Department Name: | Public Work | S | Department #: | 4070 |
| TRANSFER <u>FROM</u> : | | | | |
| ACCOUNT NUMBER NAME | | ACCOUNT NUMBER 0100-4070-54500-GG | | AMOUNT 902.00 |
| Vehhicle Repair & Maintenance Petroleum Products | | 0100-4070-53400-GG | | 1,000.00 |
| Dues & Conferences | | 0100-4070-54100-GG | | 500.00 |
| Dues & Conferences | | 0100-4070-34100-00 | | 300.00 |
| TRANSFER TO: | TC | OTAL TRANSFERRED FROM: | | \$2,402.00 |
| Thansier <u>10</u> . | | | | |
| ACCOUNT NUMBER NAME | | ACCOUNT NUMBER | | AMOUNT |
| Equipment Non-Cap | | 0100-4070-56510-GG | | 2,402.00 |
| · · · · · · · · · · · · · · · · · · · | - 1 | | | |
| | | | | |
| | ************************************** | TOTAL TRANSFERRED TO: | - | \$2,402.00 |
| EXPLANATION: Due to the amount of hauling of print | ers & copiers the mainte | nance department would like a | lift put on a truck. Purchasin | g has gotten two quotes. |
| This was not included in the budget b | ut the department sees | a real need for this as copiers an | d printers are easily broken | when lifted by hand. |
| Department Head: | | | Date: | |
| THE COUNTY OF JOHNSON | | ROUND DOLLARS ONLY | | |
| BY: Sequ | ama to | <u>~</u> | | |
| Roger Harmo | on, County Judge | | | |
| Date received by the County Judge's Office | p· | Date Received | by Budget Coordinator: | |

RIGINAL

Training / Seminar Approval Form

| Department Name: | Precinct 2 Road & Bridge | FY 2016 | | | | | |
|--|--|--|--|--|--|--|--|
| Seminar Name: | Central District 8 County Commissioners Court Conference | | | | | | |
| Purpose: | Continuing Education | | | | | | |
| Place: | Waco, TX | | | | | | |
| Date: | November 4, 2015 | | | | | | |
| Who Will Be Attend Kenny Howell | ing: | CC: 10/12/2015 | | | | | |
| This Training | / Seminar is necessary for the fol | lowing reasons: | | | | | |
| X Require | d continuing education | Job training | | | | | |
| Improve | work performance | Required certification | | | | | |
| <u> </u> | tration Form and Complete the formstration \$0.00 Date regis | bllowing information: tration is due 10/23/2015 | | | | | |
| _ | check to department head | | | | | | |
| | Treasurer to mail check with registrat | ion | | | | | |
| | s requested, attach a completed Johnso | | | | | | |
| Department Head Signature: Kenng House | | | | | | | |
| *SEND FOR | M TO COUNTY JUDGE'S OFF | ICE* | | | | | |
| RECEIVED F | BY COUNTY JUDGE'S OFFICE | DATE: | | | | | |
| | | commissioners Court | | | | | |
| APPROVED I | BY COMMISSIONER'S COURT: _ | OCT + \$ 2015 DATE: | | | | | |

| Department Name: | County Clerk | | |
|----------------------------------|---|-------------------------|--------------------|
| Seminar Name: | 61st Annual Texas Vital Statistic | cs Conference | |
| Purpose: | Training | | |
| Place: | Renaissance Austin, Austin, Tex | as | |
| Date: | December 9 - 11, 2015 | | |
| Who Will Be Attend Becky Ivey | ing: | Deirdre Coslow | |
| Erika Campbell | | | |
| | | | |
| This Training | g/ Seminar is necessary for the fol | lowing reasons: | |
| X Required co | ntinuing education X Job | training | |
| X Improve wo | rk performance Re | quired certification | |
| Attach Regis | tration Form and Complete the fo | llowing information: | |
| Amount of reg | istration \$ 675.00 | Date registration is du | e November 1, 2015 |
| Return che | ck to department head | | |
| XXRequest Tr | easurer to mail check with registration | | |
| If an advance i | s requested, attach a completed Johnson | n County Travel Form. | |
| Deptartment Head | Signature: <u>Becky Ivey</u> | | |
| *SEND FOR | RM TO COUNTY JUDGE'S OFF | ICE* | |
| RECEIVED | BY COUNTY JUDGE'S OFFICE | | DATE: |
| | | Commissioners Court | |
| APPROVED | BY COMMISSIONER'S COURT: _ | OCT 13 2015 | DATE: |

| Department Name: | Justice of the Peace Precinct Th | ree |
|--|--|--|
| Seminar Name: | FY_16 Justice of the Peace 20 H | r. Seminar |
| Purpose: | Yearly Training / Continuing E | ducation |
| Place: | 1001 E. McCarty Ln. San Marc | os, Texas 78666 |
| Date: | February 2, 2016 to February 12 | 2, 2016 |
| Who Will Be Attend Judge Pat Jacobs | ling: | |
| | | |
| This Trainin | g/ Seminar is necessary for the fo | llowing reasons: |
| _XRequired | l continuing education | XJob training |
| Improv | ve work performance | Required certification |
| Attach Regis | tration Form and Complete the f | ollowing information: |
| Amount of reg | istration \$_150.00 Date registrat | tion is due: Judge Paid Fees with Registration |
| Return | n check to department head | |
| Reque | st Treasurer to mail check with registra | ation |
| | s requested, attach a completed Johnso | on County Travel Form. |
| Dept. Head Si | gnature. | good |
| *SEND FOR | M TO COUNTY JUDGE'S OFF | ICE* |
| RECEIVED 1 | BY COUNTY JUDGE'S OFFICE | DATE: |
| | | Commissioners Court |
| APPROVED | BY COMMISSIONER'S COURT: _ | OCT 13 2015 DATE: |

ORIGINAL

Training / Seminar Approval Form

| Department Name: | Justice of the Peace Precinct The | ree | | | |
|---|--|---|--|--|--|
| eminar Name: FY_16 Experience Court Personnel Seminar | | | | | |
| Purpose: | urpose: Yearly Training / Continuing Education | | | | |
| Place: | ace: 701 E. 11 TH St. Austin, Texas 78701 | | | | |
| Date: | June 15, 2016 to June 17, 2016 | | | | |
| Who Will Be Attend Lisa Rayburn | ling: | | | | |
| | | | | | |
| This Trainin | g/ Seminar is necessary for the fo | lowing reasons: | | | |
| _X_Require | ed continuing education | X_Job training | | | |
| Impro | ve work performance | Required certification | | | |
| Attach Regis | tration Form and Complete the fo | ollowing information: | | | |
| Amount of reg | istration \$150.00 Date registration is | due ASAP - See PO 16-0043 already submitted for pymt. | | | |
| Retur | n check to department head | | | | |
| Reque | st Treasurer to mail check with registra | tion | | | |
| If an advance | is requested, attach a completed Johnso | County Travel Form. | | | |
| | 7'0 | V | | | |
| *SEND FOR | RM TO COUNTY JUDGE'S OFF | ICE* | | | |
| RECEIVED | BY COUNTY JUDGE'S OFFICE | DATE: | | | |
| A DDD (MED | BY COMMISSIONER'S COURT: | Commissioners Court DATE: | | | |
| MITAUVED | DI COMMUNICIONER S COORT | DATE: | | | |

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| Department Name: | Justice of the Peace Precinct Thi | ree | | | |
|---|---|-----------------------|-----------------------------------|--|--|
| Seminar Name: | eminar Name: FY_16 Experience Court Personnel Seminar | | | | |
| Purpose: | rpose: Yearly Training / Continuing Education | | | | |
| Place: | ace: 2055 Summer Lee Dr. Rockwall, Texas 75032 | | | | |
| Date: | July 13, 2016 to July 15, 2016 | | | | |
| Who Will Be Attend Christi Moss | ling: | | | | |
| | | | • | | |
| This Trainin | g/ Seminar is necessary for the fo | llowing reasons: | | | |
| _X_Require | ed continuing education | XJob training | | | |
| Impro | ve work performance | Required certi | fication | | |
| Attach Regis | stration Form and Complete the fo | ollowing information: | | | |
| Amount of reg | istration \$150.00 Date registration is | due ASAP – See PO 16 | -0044 already submitted for pymt. | | |
| Retur | n check to department head | | | | |
| Reque | st Treasurer to mail check with registra | tion | | | |
| If an advance | is requested, attach a completed Johnson | a County Travel Form. |) | | |
| Dept. Head S | ignature: | 7100002 | | | |
| *SEND FOR | RM TO COUNTY JUDGE'S OFF | ICE* | | | |
| RECEIVED | BY COUNTY JUDGE'S OFFICE | Commissioners Cou | DATE: | | |
| APPROVED | BY COMMISSIONER'S COURT: _ | OCT 13 2015 | _ DATE: | | |
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THE REPORT OF

| Department Name: | JUSTICE OF THE PEACE #4 | | | | |
|--|--|----------------------------------|--|--|--|
| Seminar Name: | ne: JUDGE'S 20 HOUR SCHOOLING | | | | |
| Purpose: | YEARLY TRAINING | | | | |
| Place: | ROCKWALL | | | | |
| Date: | 5/15/16 - 5/18/16 | · | | | |
| Who Will Be Attend JUDGE JOHNNY | C | | | | |
| | z/ Seminar is necessary for the follo | owing reasons: Job training | | | |
| Improve | e work performance | Required certification | | | |
| Amount of regi Return cl X Request | stration Form and Complete the following stration \$ 150.00 WITH TECH FUND neck to department head Treasurer to mail check with registration as requested, attach a completed Johnson | Date registration is due 4/29/16 | | | |
| Deptartment Head S | Signature: Belleve | | | | |
| *SEND FOR | M TO COUNTY JUDGE'S OFFIC | CE* | | | |
| RECEIVED F | BY COUNTY JUDGE'S OFFICE | Commissioners Court DATE: | | | |
| APPROVED I | BY COMMISSIONER'S COURT: | OCT 1 3 2015 DATE: | | | |

| Department Name: | JUSTICE OF THE PEACE #4 | | |
|-----------------------------------|---|--------------------|----------------------------------|
| Seminar Name: | CLERK SCHOOL | | |
| Purpose: | YEARLY TRAINING | | |
| Place: | SAN MARCOS | | |
| Date: | 11/18/15 - 11/20/15 | | |
| Who Will Be Attend KATHY OSIER | ing: | <u> </u> | |
| | | | |
| This Training | g/ Seminar is necessary for the fo | llowing reasons: | |
| Require | d continuing education | X Job training | |
| Improve | e work performance | Required cer | rtification |
| Attach Regis | tration Form and Complete the f | ollowing inform | ation: |
| Amount of regi | stration \$ 150.00 WITH TECH FUN | D | Date registration is due 11/3/15 |
| Return cl | neck to department head | | |
| X Request | Treasurer to mail check with registrat | ion | |
| If an advance is | s requested, attach a completed Johnson | on County Travel F | Form. |
| Deptartment Head S | Signature: Solla | | |
| *SEND FOR | M TO COUNTY JUDGE'S OFF | TICE* | |
| RECEIVED I | BY COUNTY JUDGE'S OFFICE | | DATE: |
| | | Commission: 19 C | Osaf |
| APPROVED I | BY COMMISSIONER'S COURT: _ | 007 13 2015 | DATE: |

| Department Name: | JUSTICE OF THE PEACE #4 | |
|------------------------------------|---|----------------------------------|
| Seminar Name: | CLERK SCHOOL | |
| Purpose: | YEARLY TRAINING | |
| Place: | SAN ANTONIO | |
| Date: | 3/21/16 - 3/23/16 | |
| Who Will Be Attend MICHELLE MAR | 9 | LAUREN WEBB |
| | | |
| This Training | g/ Seminar is necessary for the foll | owing reasons: |
| Require | d continuing education X | Job training |
| Improve | e work performance | Required certification |
| Attach Dogist | twatian Farm and Complete the fo | Dowing information. |
| | tration Form and Complete the foldstration \$ 150.00 WITH TECH FUND | |
| · · | | Date registration is due 2/21/10 |
| | neck to department head | |
| X Request | Treasurer to mail check with registration | n |
| If an advance is | s requested, attach a completed Johnson | County Travel Form. |
| Deptartment Head S | Signature: 3 | |
| *SEND FOR | M TO COUNTY JUDGE'S OFFI | CE* |
| RECEIVED E | BY COUNTY JUDGE'S OFFICE | DATE: Commissioners Court |
| APPROVED E | BY COMMISSIONER'S COURT: | OCT 13 2015 DATE: |

| Department Name: | Sheriff's Office | | | |
|------------------------------------|--|-------------------------|-----------|--------------|
| Seminar Name: | Sheriff's Assoc. of Texas - Conf | . for Admin. Assistant | S | |
| Purpose: | training | | | |
| Place: | Galveston | | | |
| Date: | October 27-30, 2015 | | | |
| Who Will Be Attendi Alice Hoban | ng: | Paula Reid | | |
| | | | 7.474 | |
| This Training | / Seminar is necessary for the fol | llowing reasons: | | |
| Required | d continuing education | (Job training | | |
| X Improve wor | k performance | Required certification | | |
| Attach Regist | ration Form and Complete the fo | ollowing information: | | |
| Amount of regis | stration \$ 100.00 ea. | Date registration is du | e have PO | |
| Return check to | department head | | | |
| Request Tre | asurer to mail check with registration | | | |
| If an advance is | requested, attach a completed Johnso | n County Travel Form. | | |
| Deptartment Head S | ignature: | | | 010-560-5411 |
| *SEND FORM | M TO COUNTY JUDGE'S OFF | ICE* | | |
| RECEIVED B | Y COUNTY JUDGE'S OFFICE | Commissioners Court | DATE: | |
| APPROVED B | Y COMMISSIONER'S COURT: _ | OCT 13 2015 | DATE: | |

| Department Name: | Sheriff's Office | | |
|------------------------------------|--|---------------------------------|--------------|
| Seminar Name: | UAV Ground School | | |
| Purpose: | training | | |
| Place: | Joshua | | |
| Date: | October 19-21, 2015 | | |
| Who Will Be Attendi Mike Gaudet | ing: | Jay Stubbs | |
| | | | |
| This Training | / Seminar is necessary for the fo | ollowing reasons: | |
| Required | d continuing education | X Job training | |
| Improve | work performance | X Required certification | |
| Attach Regist | ration Form and Complete the | following information: | |
| Amount of regis | stration \$ 550.00 each | Date registration is due have I | 20 |
| Return check to | department head | | |
| Request Tre | asurer to mail check with registration | 1 | |
| If an advance is | requested, attach a completed Johns | on County Travel Form. | |
| Deptartment Head S | ignature: | | 010-560-5411 |
| *SEND FORM | M TO COUNTY JUDGE'S OF | FICE* | |
| RECEIVED B | Y COUNTY JUDGE'S OFFICE | DATE Commissioners Court | B: |
| APPROVED B | Y COMMISSIONER'S COURT: | • | |

| Department Name: | Sheriff's Office | | |
|--------------------------------------|---|-----------------------------|--------------|
| Seminar Name: | TAPEIT Conference | | |
| Purpose: | training | | |
| Place: | San Marcos | | |
| Date: | Oct. 19 - Oct. 23, 2015 | | |
| Who Will Be Attendi Beverly Scott | ing: | | |
| | | | |
| | | | |
| | | | |
| This Training | y Seminar is necessary for the fol | lowing reasons: | |
| Require | d continuing education X | I Job training | |
| Improve | work performance | Required certification | |
| Attach Regist | ration Form and Complete the fo | ollowing information: | |
| Amount of regi | stration \$ 375.00 Date | registration is due have PO | |
| Return check to | o department head | | |
| Request Tre | easurer to mail check with registration | | |
| If an advance is | requested, attach a completed Johnson | County Travel Form. | |
| Deptartment Head S | Signature: | | 010-560-5411 |
| *SEND FOR | M TO COUNTY JUDGE'S OFF | ICE* | |
| RECEIVED E | BY COUNTY JUDGE'S OFFICE | Commissioners Court DATE: | |
| APPROVED I | BY COMMISSIONER'S COURT: _ | OCT 1 3 2015 DATE: | |

| Department Name: | Sheriff's Office | | , | |
|-------------------------------------|--|--------------------------|--|---|
| Seminar Name: | TCOLE Training Coordinator | Conference | | |
| Purpose: | training | | - Name - American - Am | |
| Place: | Corpus Christi | | | |
| Date: | October 18-22, 2015 | - Angelon | New Control of the Co | _ |
| Who Will Be Attendi Anna Goodloe | ing: | Tim Jones | | _ |
| Required | _ | Job training | | _ |
| Improve | work performance | Required certification | 1 | |
| Attach Regist | ration Form and Complete the fo | llowing information: | | |
| Amount of regis | stration \$ 125.00 each | Date registration is due | e paid w/cc | |
| Return check to | o department head | | | |
| Request Tre | asurer to mail check with registration | | | |
| If an advance is | requested, attach a completed Johnson | $\dot{\sim}$ | | |
| Deptartment Head S | ignature: M.C. | Fourth | 010-560-5411 | |
| *SEND FOR | M TO COUNTY JUDGE'S OFFI | CE* | | _ |
| RECEIVED B | Y COUNTY JUDGE'S OFFICE | Commissioners Court | DATE: | |
| APPROVED B | Y COMMISSIONER'S COURT: _ | OCT 13 2015 | DATE: | _ |

| Department Name: | Extension/251 | | |
|---|---------------------------------------|-----------------------------------|--|
| Seminar Name: | Heart O' Texas Livestock Sho | w | |
| Purpose: | Supervise participating 4-H ye | outh and their livestock projects | |
| Place: | Waco | | |
| Date: | 10/8-10/17/2014 | | |
| Who Will Be Attend Kristen Clark, CEA | • | | |
| | | | |
| This Training | / Seminar is necessary for the f | ollowing reasons: | |
| Require | d continuing education | xx Job training | |
| Improve work performance Required certification | | | |
| Attach Regist | ration Form and Complete the | following information: | |
| Amount of regi | stration \$ N/A Da | te registration is due | |
| Return ch | neck to department head | | |
| Request 3 | Freasurer to mail check with registra | tion | |
| If an advance is | requested, attach a completed Johns | on County Travel Form. | |
| Deptartment Head S | ignature: <u>Kristen Clark</u> | | |
| *SEND FOR | M TO COUNTY JUDGE'S OF | FICE* | |
| RECEIVED E | SY COUNTY JUDGE'S OFFICE | DATE: Commissioners Court | |
| APPROVED E | BY COMMISSIONER'S COURT: | OCT 13 2015 DATE: | |

| | | | | | garage Santan |
|--------------------|------------------------|-----------------|---------------------------|----------|------------------|
| ORIGINAL | <u>Training</u> | g / Semina | ar Approval For | <u>m</u> | |
| Department Name: | Indiae | بر 4ر | Healthco | me | |
| Seminar Name: | TIHCA | 2015- | Health co Education | and | Policu |
| Purpose: | Educat | tion | | C | conference |
| Place: | Austin | Tx | | | |
| Date: | 10/28-10 | र्गु ३० । इ | | | |
| Who Will Be Attend | ing: | | | | |
| Kelli Do | ortob | | | | |
| Brandon | Jewe | 1) | | | |
| | d continuing education | | Job training | | |
| Improve | e work performance | | Required certification | l | |
| Attach Regist | tration Form and | Complete the | following information: | | ٨ |
| Amount of regi | stration \$ 240. | OO Dat | te registration is due by | start | nference |
| Return ch | neck to department he | ead | | | |
| • | Treasurer to mail che | _ | | | |
| If an advance is | requested, attach a c | completed Johns | on County Travel Form. | | |
| Deptartment Head S | Signature: | | | | |
| *SEND FOR | M TO COUNTY . | JUDGE'S OFI | FICE* | | |
| RECEIVED E | BY COUNTY JUD | GE'S OFFICE | Commissioners Cour | DATE: | |

APPROVED BY COMMISSIONER'S COURT: ______ DATE: _____

| Department Name: | Information Technology |
|---|---|
| Seminar Name: | TAGITM IT Summit |
| Purpose: | The focus will be on security and the tools and information available to local governments related to incident prevention and response. |
| Place: | Sheraton Arlington Hotel |
| Date: | October 14 th , 2015 |
| Who Will Be Attending: | |
| Chris Holt | Daniel Tinker |
| <u>This Trainin</u> | g/ Seminar is necessary for the following reasons: |
| Requir | red continuing educationXXJob training |
| XXImp | prove work performanceRequired certification |
| Attach Registration Form and Complete the following information: | |
| Amount of registration \$\$50 per person Date registration is due: Upon Invoice | |
| Return check to department head | |
| Request Treasurer to mail check with registration | |
| If an advance is requested, attach a completed Johnson County Travel Form. | |
| Dept. Head Signature: Wan Milam | |
| *SEND FORM TO COUNTY JUDGE'S OFFICE* | |
| RECEIVED 1 | BY COUNTY JUDGE'S OFFICE DATE: |
| APPROVED | BY COMMISSIONER'S COURT: OCT 13 2015 DATE: |
| | |